

Medical Request for Meal Modification

Student's Name:	Date of Birth: Grade Level:
School Name: \square	\square Needs accommodations from the cafeteria \square Packing meals dail
I give permission to the School Nutrition Department to contact the orders. I understand the cafeteria must follow the Medical Authority	stitutions due to a food allergy/intolerance or other medical need as indicated. doctor or other recognized medical authority if clarification is needed on these y's orders. In order for the child to be released from these restrictions, a Parent child's medical or health needs change, it is my responsibility to provide an old nurse.
PARENT/GUARDIAN SIGNATURE	Date Phone Number
To be completed by Phys	ician/Recognized Medical Authority
Food Allergy or Intolerance	Life Threatening Food Allergy: ☐ Yes ☐ No
☐ Milk/Dairy	the filleatening rood Allergy. I les I No
□ No Fluid Dairy Milk □No Cheese □No Ice Cream	☐ Fish ☐ Shellfish
☐ No dairy products or derivatives even BAKED IN products	☐ Peanut ☐ Tree Nut
☐ Egg Allergy	\square Soy (No soy butter or soy milk) \square Soy (No soy derivatives)
□ No whole eggs	□ Sesame
☐ No egg products or derivatives even BAKED IN products	□ Wheat
□ Corn	☐ Other (Please list):
☐ No vegetable form only ☐ No corn products or derivatives	
Texture Modification	
Solids: ☐ Soft & Bite sized ☐ Minced & Moist	☐ Puree ☐ Other
<u>Liquids:</u> □ Nectar Thick □ Honey Thick	☐ Pudding Thick ☐ Other
Therapeutic Diet Order	
☐ Diabetic: ☐ Low Protein/PKU:	□ Sodium Restriction: □ Other:
Impairment & Accommodations	This diet order is: □ Permanent □ Temporary
Please specify the student's medical needs and how this restricts	
	iet. If foods are to be eliminated from the diet, please recommend ilk, please recommend alternatives such as soy milk, almond milk etc.)
Signature Required- Return to School. School nurse will scan (megacontact Megan Minner, KCS Dietitian at 865-594-3801 with question	
Physician's Printed Name	Physician's Contact Number
Physician or Recognized Medical Authority's Signature	Date

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1. mail: U.S. Department of Agriculture

Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

- 2. fax: (833) 256-1665 or (202) 690-7442; or
- 3. email: program.intake@usda.gov

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